



County Hall  
 Along Mwatu wa Ngoma Rd  
 P O Box 1168 – 90100  
 MACHAKOS – KENYA  
 Third Assembly  
 (No. 109)

**REPUBLIC OF KENYA  
 COUNTY GOVERNMENT OF MACHAKOS  
 COUNTY ASSEMBLY OF MACHAKOS**



Email: [assemblymks@gmail.com](mailto:assemblymks@gmail.com)

Third Session  
 (515)

**THE COUNTY ASSEMBLY**

**ORDER OF THE DAY**

**TUESDAY, 9<sup>TH</sup> APRIL, 2024 AT 10.00 A.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers(As listed in Appendix)
6. Notices of motion
7. Statements

**8\*\*\*MOTION— APPROVAL OF REPORT PUBLIC ACCOUNTS AND INVESTMENT COMMITTEE ON THE REPORT OF AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF MACHAKOS COUNTY BURSARY FUND FOR THE YEAR ENDED 30TH JUNE, 2022**

*(Continuation of Debate interrupted on 12<sup>th</sup> March, 2024 at 12.30 p.m.)*

*(Hon. Philip Ndolo; Chairperson, Public Accounts and Investment Committee)*

**Honorable Speaker**, Pursuant to Standing 185(2), I wish to move the motion **THAT** this Honorable House adopts the Report of Public Accounts and Investment Committee on the Report of Auditor General on the financial Statements of Machakos County Bursary Fund for the year ended 30<sup>th</sup> June, 2022.

*The House adjourns to Tuesday, 9<sup>th</sup> April, 2024 at 2.30 p.m.*

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 \*\*\*Denotes Order of the Day\*\*\*

**APPENDIX (I)**

**TUESDAY, 9<sup>TH</sup> APRIL, 2024 AT 10.00 A.M.**

**1. PAPERS**

**(a) Paper Laid - Hon. Nicholas Nzioka (Leader of Majority/MCA, Machakos Central Ward)**

Honorable Speaker, I wish to lay the following papers on the table of the Assembly today, Tuesday 9<sup>th</sup> April, 2024;

- i. Annual report of the County Public Service Board for the year 2023;

**NOTICE PAPER**

**Tentative Business for**

**Tuesday, 9<sup>th</sup> April, 2024 Afternoon**

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*(Published pursuant to Standing Order 35(1))*

It is notified that the following business is ***tentatively*** scheduled to appear in the Order Paper for Tuesday, 9<sup>th</sup> April, 2024 (Afternoon)

**A. MOTION – APPROVAL OF REPORT OF COMMITTEE ON SELECTION ON NOMINATION AND SUBSTITUTION OF MEMBERS IN COMMITTEES**

*(Hon. Nicholas Nzioka - Leader of Majority/Chairperson, Selection Committee)*