

County Hall Along Mwatu wa Ngoma Rd P O Box 1168 – 90100 MACHAKOS – KENYA Third Assembly (No. 088)





Second Session (408)

#### THE COUNTY ASSEMBLY

#### **ORDER OF THE DAY**

#### TUESDAY, 28<sup>TH</sup> NOVEMBER, 2023 AT 10.00 A.M.

### **ORDER OF BUSINESS**

#### PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of motion (As listed in the Appendix)
- 7. Statements (As listed in the Appendix)

# 8\*\*\*MOTION – <u>APPROVAL OF REPORT OF COMMITTEE ON APPOINTMENTS ON</u> <u>VETTING OF COUNTY EXECUTIVE COMMITTEE MEMBER, ROADS,</u> <u>TRANSPORT AND PUBLIC WORKS.</u>

### (Hon. Stephen Mwanthi – Vice Chairperson, Committee on Appointments)

**Honorable Speaker,** that aware that Article 179(2)(b) of the Constitution of Kenya as read with Section 30(2)(d) of the County Governments Act, 2012 provides that the Governor shall appoint the County Executive Committee Members with approval of the County Assembly; aware that Standing Order 184(4) of the County Assembly of Machakos Standing Orders provides that the Committee on Appointments shall consider, for approval by the Assembly, appointments of Members of County Executive Committee;

**Honorable Speaker,** I wish to move a Motion **THAT, t**aking into consideration the findings of the Committee on Appointments in its Fifth Report on the Vetting of Nominee for Approval as County Executive Committee Member, laid on the Table of the House today, Tuesday, 28<sup>th</sup>, November, 2023 and pursuant to Article 179(2)(b) of the Constitution, Section 30(2)(d) of the County Governments Act, 2012, Sections 4 and 9 of the Public Appointments (County Assemblies Approval) Act, 2017 and Standing Order 184(4), this House approves the appointment of **Ms. Ritah Ndunge Ndunda** as County Executive Committee Member, Department of Roads, Transport and Public Works.

The House adjourns to Tuesday 28<sup>th</sup> November, 2023 at 2.30 p.m.

\*\*\*Denotes Order of the Day\*\*\*

# APPENDIX (I)

# TUESDAY, 28<sup>TH</sup> NOVEMBER, 2023 AT 10.00 A.M.

# 1. **PAPERS**

# (a) <u>Paper laid – Hon. Stephen Mwanthi, Vice Chairperson, Committee on Appointments</u>

Honorable Speaker, I wish to lay the following Papers on the Table of the Assembly today Tuesday, 28<sup>th</sup> November, 2023:

The Fifth Report of the Committee on Appointments of the third Assembly on the vetting of nominee for as County Executive Committee Member Department of Roads, Transport and Public Works.

# 2. <u>NOTICES OF MOTION</u>

(a) <u>Notice of motion – Hon. Stephen Mwanthi, Vice Chairperson, Committee on Appointments</u>) Honorable Speaker, that aware that Article 179(2)(b) of the Constitution of Kenya as read with Section 30(2)(d) of the County Governments Act, 2012 provides that the Governor shall appoint the County Executive Committee Members with approval of the County Assembly; aware that Standing Order 184(4) of the County Assembly of Machakos Standing Orders provides that the Committee on Appointments shall consider, for approval by the Assembly, appointments of Members of County Executive Committee;

**Honorable Speaker,** I wish to give Notice of Motion **THAT, t**aking into consideration the findings of the Committee on Appointments in its Fifth Report on the Vetting of Nominee for Approval as County Executive Committee Member, laid on the Table of the House today, Tuesday, 28<sup>th</sup>, November, 2023 and pursuant to Article 179(2)(b) of the Constitution, Section 30(2)(d) of the County Governments Act, 2012, Sections 4 and 9 of the Public Appointments (County Assemblies Approval) Act, 2017 and Standing Order 184(4), this House approves the appointment of **Ms. Ritah Ndunge Ndunda** as County Executive Committee Member, Department of Roads, Transport and Public Works.

### (b) Notice of motion – Hon. Daniel Ndwiki, Chairperson, Committee on Lands and Energy

**Honorable Speaker**, that aware that Article 185(4) of the Constitution provides that *a County assembly may receive and approve plans and policies for the management and exploitation of the county's resources; and the development and management of its infrastructure and institutions;* aware that the Assembly received the Konza Technopolis Buffer Zone Inter-County Physical and Land Development Plan 2023-2033;

Informed that the Development Plan is a 10-year plan that seeks to provide a framework for spatial development of 58,782 hectares (ha) of land covering a 10 km radius within the three Counties of Makueni, Machakos and Kajiado, herein cited as the buffer zone;

Cognizant that the plan proposes to reserve land for ranching and wildlife conservation, irrigation and small scale agriculture, enhancement of transport and connectivity by linking the Technopolis to buffer, sewer treatment plant, solid waste collection centre and promotion of carbon credits initiatives among other proposals; Aware that after receipt of the development plan, the Committee in various sittings considered the plan and subsequently compiled a report;

**Honorable Speaker,** I wish to give notice of Motion **THAT** taking into consideration the findings of the of Lands and Energy Committee on Konza Technopolis Buffer Zone Inter-County Physical and Land Use Development Plan 2023-2033 laid on the Table of the House today, Tuesday, 28<sup>th</sup>, November, 2023 and pursuant to Article 185(4) of the Constitution and Standing Order 190(5) of the County Assembly Standing Orders approves the Konza Technopolis Buffer Zone Inter-County Physical and Land Use Development Plan 2023-2033.

# 3. <u>STATEMENTS</u>

# (a) <u>Statement on Business of the House – Hon. Nicholas Nzioka, Majority Leader, MCA,</u> <u>Machakos Central Ward</u>

**Honorable Speaker,** the House Business Committee met on Monday 27<sup>th</sup> November, 2023 to prioritize business for the House as forwarded by Committees and Honorable Members pursuant to the provisions of the Standing Order No. 151 (6) (d) . The Committee balloted business as follows:

Tuesday, Morning 28 <sup>th</sup>	(a)	Report of the Committee on Appointments on Vetting of Nominee for the
November, 2023 at		position of County Executive Committee Member-Roads, Transport and Public
10.00 a.m.		Works (Hon. Stephen Mwanthi: Vice Chairperson, Committee on
		Appointments)
	(b)	Response to a statement on human wildlife conflict in Matuu Ward ( <b>Hon. Ann</b>
	(0)	-
		Ndilo: Chairperson, Committee on Devolution and Intergovernmental
		relations)
Tuesday, Afternoon	(a)	Report of the Lands and Energy Committee on Konza Technopolis Buffer zone
28 <sup>th</sup> November, 2023		Inter- County physical and Development Plan 2023-2033 (Hon. Daniel
at 2.30 p.m.		Ndwiki: Chairperson, Committee on Lands and Energy)
Wednesday, Morning	(a)	Motion on teeth handling sensitization at both prenatal and postnatal clinics
29 <sup>th</sup> November, 2023		(Hon. Judas Ndawa: MCA, Matuu Ward)
at 10.00 a.m.		
Wednesday,	(a)	Report on status of contracted rural roads projects FY 2022/2023 (Hon. Muoki
Afternoon 29 <sup>th</sup>		Musila: Chairperson, Committee on Transport, Roads and Public Works)
November, 2023 at	(b)	Motion on Adjournment of the House (Hon. Nicholas Nzioka-Leader of
2.30 p.m.		Majority Party/MCA Machakos Central Ward)