



County Hall
 Along Mwatu wa Ngoma Rd
 P O Box 1168 – 90100
 MACHAKOS – KENYA
 Third Assembly
 (No. 078)

**REPUBLIC OF KENYA
 COUNTY GOVERNMENT OF MACHAKOS
 COUNTY ASSEMBLY OF MACHAKOS**



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Second Session
 (365)

**THE COUNTY ASSEMBLY
 ORDER OF THE DAY
TUESDAY, 24TH OCTOBER, 2023 AT 2.30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of motion
7. Statements

8*MOTION – THAT THE THANKS OF THE ASSEMBLY BE RECORDED FOR THE EXPOSITION OF PUBLIC POLICY CONTAINED IN THE ADDRESS OF THE SENATOR**

(Hon. Nicholas Nzioka- Majority Leader /MCA, Machakos Central Ward)

Honorable Speaker, that aware that Standing Order No. 21(1) provides that the Speaker may, in consultation with the Leader of Majority Party and the Leader of Minority Party, allow the Senator of the County or a visiting Governor or such other visiting dignitary to address the Assembly on such occasions as may be appropriate;

Aware that the Hon. Agnes Kavindu Muthama, Senator of the Machakos County honored the Speaker's invitation and addressed this House on 18th October, 2023; Aware that Standing Order No. 20 (*With the necessary modifications*) provides that whenever the Senator delivers an address, a Member may as soon as practicable thereafter, lay the address on the Table of the Assembly following the reading of such address; further aware that Standing Order No. 20(5) requires that debate on the Senator's Speech should not exceed four sitting days;

Honorable Speaker, I wish to move the motion **THAT**, pursuant to the provisions of Standing Order No. 20(5), The Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Senator delivered on 18th October, 2023.

The House adjourns to Wednesday 25th October, 2023 at 10.00a.m.

 Denotes Order of the Day

APPENDIX (I)

TUESDAY, 24TH OCTOBER, 2023 AT 2.30 P.M.

1. STATEMENTS

(a) Statement on Extension of reporting time – Hon. Daniel Ndwiki- Chairperson, Lands and Energy Committee

Honorable Speaker, Standing Order 41(2)(b) provides that, a member may make a Statement relating to their responsibilities in the House or the activities of a Committee;

Honorable Speaker, on 11th October 2023, Hon. Dominic Maitha, the MCA Muthwani Ward sought two Statements from the Departments of Energy and Lands on the following matters;

- i) Why the Department has never implemented provision of flood lights in Muthwani Ward in the Financial years of 2021/2022, 2022/2023 and FY 2023/2024.
- ii) The plans which the Department has to ensure a 24 Hour economy in Muthwani Ward as per H.E, The Governor's Speech delivered in this Assembly on 27th September 2022,
- iii) The work plan of the Public Utility Task force as regards visitation to Muthwani Ward to ascertain the status of encroached public utilities.

The Statements were committed to the Committee on Lands and Energy to inquire into the matters raised then report within 14 days which will lapse tomorrow on 25th October 2023.

Hon. Speaker, on 17th October 2023 via letters reference *MKSCA/PCS/CMM/L&E/VOL.1/15* and *MKSCA/PCS/CMM/L&E/VOL.1/16*, the Committee wrote to the Chief Officers Departments of Energy and Lands respectively seeking responses to the stated Statements. On 23rd October 2023 during a Committee sitting, the Committee was notified that the responses have not been received yet.

Honorable Speaker, I wish to therefore request that Lands and Energy Committee be granted a further fourteen (14) days to inquire for the information from the respective Departments and also carry out fact finding mission at the Ward in question.