

# REPUBLIC OF KENYA

## MACHAKOS COUNTY ASSEMBLY

### OFFICIAL REPORT

Wednesday, 19<sup>th</sup> October, 2016

The House met at 10.10 a.m.

*[The Speaker (Hon. Mung'ata) in the Chair]*

#### PRAYERS

#### PAPER LAID

#### STATUS OF BOREHOLE PROJECTS

**Hon. Ngunzi:** Mr. Speaker, Sir, I beg to lay the following paper on the floor of the House today, Wednesday 19<sup>th</sup> October, 2016; the report on the status of borehole projects in the second and third quarters of the financial year 2015/2016. Thank you.

**Hon. Speaker:** Thank you. The paper is laid.

#### NOTICE OF MOTION

#### STATUS OF BOREHOLE PROJECTS

**Hon. Ngunzi:** Mr. Speaker, Sir, pursuant to Standing Order 190 (5), I wish to give notice of the following motion: that this Hon. House discusses and approves the report on the status of borehole projects in the second and third quarters of the financial year 2015/2016.

**Hon. Muthuka:** Mr. Speaker, I have been seeking a lot of statements in this House and I feel that my rights are being refused because some will expire before we get the answers and you undertook maybe to push and I was to receive the response but up to date, nothing.

Again, Mr. Speaker, there are some reports which have been coming to this House and they have not been implemented and I am a worried man because I sought a statement in February, the report came and recommendations came and we approved the statements. Mr. Speaker, last weekend part of my ward, some people were evicted from their land. Currently they are staying outside, they have no food and unfortunately last night the only dispensary that serves that area was set ablaze.

In that view, Mr. Speaker, I would request with your permission maybe you can direct the committee on Lands to go and gather information about that eviction, and also committee on Health to go and investigate on setting ablaze of that institution. Thank you, Mr. Speaker, and

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also, Mr. Speaker, I am also looking forward to getting answers or responses to the statements that I have been seeking since last year. Thank you.

**Hon. Speaker:** Thank you, Hon. Muthuka. I invite you to my office soon after the session. A lot of your answers are ready but I will have a meeting with you and the clerk.

### **MOTION**

#### **STATUS OF BOREHOLE PROJECTS**

**Hon. Ngunzi:** Mr. Speaker, Sir, THAT aware that Standing Order 190 (5) (d) outlines that a sectoral committee shall study, assess and analyze the relative success of the department as measured by the results obtained as compared to their stated objectives; further aware THAT the objective of the department of Water in our county is to ensure access to clean, adequate and reliable water supply and enhance sewerage and sanitation services to the county; Mr. Speaker, Sir, informed THAT in 2014, enumerators were trained to carry out comprehensive water mapping exercise and gather crucial data from the county's approximate 300,000 households in readiness to plan for water provision in the county; remembering that a budget of Kshs. 2.5 Billion was set aside in the financial year 2014/2015 for provision of water to all households.

Mr. Speaker, Sir, cognizant THAT the intention of His Excellency the Governor was to drill 1,000 boreholes by May 2016; further aware THAT 600 new boreholes and 300 dams had to be completed by December 2015; informed THAT this committee has received the status report of borehole works for the second and third quarters of the financial year 2015/2016, Mr. Speaker, Sir, I wish to move the motion THAT this Hon. House discusses and approves the report on the status of boreholes in the county for the second and third quarters of the financial year 2015/2016. Thank you, Mr. Speaker. Let me call Hon. Raphael Mutuku to second the motion.

**Hon. R. Mutuku:** Mr. Speaker, Sir, I stand to second the motion before the House on the status of the borehole projects in the second and third quarters in the year 2015/2016, cognizant of the fact that this is contained in the manifesto of the Governor who is committed to ensure that all households have water before the next general election. Thank you, Mr. Speaker, Sir.

**Hon. Speaker:** The motion is properly laid. Hon. Members, it is my consideration in view of the volume of the report, that debate of the report will be presented and argued from Tuesday. The other thing that I wanted to mention is that we will from now on be giving the notices of motions and scheduling the motions on a future date for debate because we are now of age. We cannot give a notice now and proceed on a motion now and a report now. I think we are now of age so the House Business committee should now take notice of that so that notices will be issued like today and then we schedule debate on a future date, unless the matter is extremely urgent.

### **ADJOURNMENT**

**Hon. Speaker:** With that Members, consider this report for debate on Tuesday. Thank you and the House adjourns.

The House rose at 10.21 a.m.