

REPUBLIC OF KENYA
MACHAKOS COUNTY ASSEMBLY

OFFICIAL REPORT

Tuesday, 3rd September, 2019

The House met at 3.22 p.m.

[The Deputy Speaker (Hon. Museku) in the Chair]

PRAYERS

Hon. Deputy Speaker: Do we have quorum? Ring the bell please.

(Quorum Bell rung)

PAPER LAID

Hon. Deputy Speaker: Hon. Members, under this Order, we have one Paper to be laid by the chairman of PAIC; I don't know whether there is a Member of PAIC who has been in the House and can lay the Paper on the floor. I can see Hon. Agatha; come and lay the Paper please.

FINANCIAL STATEMENTS OF MATUNGULU WATER AND SEWERAGE COMPANY FOR THE
YEAR ENDED 30TH JUNE, 2017

Hon. (Ms.) Mutunga: Thank you, Hon. Speaker. Hon. Speaker, I beg to lay the following Paper on the Table of the House today 3rd September, 2019; report of the Auditor General on the financial statements of Matungulu Water and Sewerage Company for the year ended 30th June, 2017. Thank you, Hon. Speaker.

Hon. Deputy Speaker: Thank you Hon. Agatha for laying the Paper.

NOTICES OF MOTIONS

FINANCIAL STATEMENTS OF MATUNGULU WATER AND SEWERAGE COMPANY FOR THE
YEAR ENDED 30TH JUNE, 2017

Hon. Deputy Speaker: Hon. Members, we have two notices of Motions; one by Hon. Joseph Musau which will be given by Hon. Agatha and the other by Hon. Stephen Mwanthi whom I understand has requested Hon. Moses Mitaa to move the notice of motion on his behalf. Hon. Agatha.

FINANCIAL STATEMENTS OF MATUNGULU WATER AND SEWERAGE COMPANY FOR THE
YEAR ENDED 30TH JUNE, 2017

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Hon. (Ms.) Mutunga: Thank you, Hon. Speaker.

That aware that Article 229(7) of the constitution states that all audit reports shall be submitted to the parliament or the relevant County Assembly;

Further aware that pursuant to Article 229(8) of the Constitution states that within three months after receiving an audit report, the Parliament or the County Assembly shall debate and consider the report and take appropriate action;

Cognizant that the committee of Public Accounts and Investments is established pursuant to Standing Order 185 and it is mandated to examine reports, accounts and workings of the county public investments;

Remembering that in March 2019, the committee undertook interrogation exercise of the audit report on financial statements of Matungulu Water and Sewerage Company for the year ended 30th June, 2017 and subsequently compiled a report;

Hon. Speaker, I wish to give notice of the motion that this Hon. House discusses and approves the report of Auditor General on the financial statements of Matungulu Water and Sewerage Company for the year ended 30th June, 2017.

Thank you, Hon. Speaker.

Hon. Deputy Speaker: Thank you Hon. Agatha for moving that notice of motion on behalf of your chairman.

SETTING UP OF DEMONSTRATION FARMS IN VILLAGE POLYTECHNICS IN EACH WARD

Hon. Mitaa: Thank you, Hon. Speaker. I am giving a notice of motion on behalf of Hon. Steve Mwanthi.

Mr. Speaker, that aware that the Fourth Schedule part 2 of the Constitution of Kenya mandates the County Governments to be in-charge of village polytechnics;

Aware that these institutions are centres where technical skills can impart to our youth as well as any other person who needs learning;

Aware that if well-utilized these polytechnics can be of great value to our County through producing graduates who are capable of employing themselves as well as helping the County in various technical fields such as agriculture, catering and bakery, construction, motor vehicle mechanics, ICT and entrepreneurship;

Further aware that these institutions possess resources that if well-utilized they can benefit the County through transfer of skills to the neighbouring communities through demonstrations;

Further aware that most of our village polytechnics have large tracts of land and aware that these pieces of land can be used as demonstration farms;

Aware that the students as well as the community around the institution will be able to learn on various methods of farming;

Aware that this will also ensure full utilization of the County Agricultural officers in the County;

Mr. Speaker, I wish to move the motion that the County Government of Machakos considers setting a demonstration farm in each ward in our village polytechnics where the youth and farmers will come to learn on farming methods.

Thank you, Mr. Speaker.

Hon. Deputy Speaker: Thank you Hon. Moses for moving that notice of motion. Mr. Clerk, proceed.

STATEMENT

BUSINESS FOR THE HOUSE FOR 3RD TO 4TH SEPTMBER, 2019

Hon. Deputy Speaker: Hon. Members, under this Order, there is a business by the House Business Committee which is supposed to be moved by the Hon. Majority Leader Mark Muendo and in his absence, Hon. Minority Leader Alex Kamitu can read the Statement by the House Business Committee.

Hon. Kamitu: Thank you, Hon. Speaker. Hon. Speaker, I stand under Standing Order 41(2)(a) where during the Statement Hour, a Member of the House Business Committee designated by the Committee for that purpose, shall for not more than ten minutes, present and lay on the table, a Statement informing the House of the business coming before the House.

Hon. Speaker, the House Business Committee met on 2nd September, 2019 and balloted business for the week pursuant to the provisions of Standing Order 151 as follows:

Tuesday, 3rd September, 2019

Morning at 10.00 a.m.

Report of Trade, Economic Planning and Industrialization Committee on the County Assembly of Machakos Second Strategic Plan for the Period 2018-2023 by Hon. Cosmas Kieti, Chairperson, Trade, Economic Planning and Industrialization Committee.

Afternoon at 2.30 p.m.

Motion THAT the County Government of Machakos considers setting a demonstration farm in each ward in our village polytechnics where the youth and farmers will come to learn on farming methods by Hon. Stephen Mwanthi, MCA, Ekalakala Ward.

Wednesday, 4th September, 2019

Morning at 10.00 a.m.

Motion by Hon. Mark Muendo, Majority Leader, THAT this House does approve and adopt the resolution of the County Assemblies Forum Governing Council that;

- i. The Members of the County Assembly be paid house allowance in tandem with the ideal and adequate endowment;
- ii. That the payment of the house allowance be effected and implemented as of the date of issue of the ruling of the High Court in Constitutional Petition No. 328 of 2016 being the 5th day of October, 2018; and
- iii. That the implementation of the payment of the house allowance to the members of the County Assembly be commenced with immediate effect

Afternoon at 2.30 p.m.

Report of Public Accounts and Investment Committee (PAIC) on the Financial Statements of Matungulu Water Company for the year ended June, 2017 by Hon. Joseph Musau, Chairperson, PAIC.

I now lay the Statement. Thank you.

(Applause)

Hon. Deputy Speaker: Thank you, Hon. Alex Kamitu for that Statement from the House Business Committee. Mr. Clerk, proceed.

MOTION

SETTING UP OF DEMONSTRATION FARMS IN VILLAGE POLYTECHNICS IN EACH WARD

Hon. Deputy Speaker: Hon. Members, we are now on Order No. 8 and there are two things I would like to say on this Order. The Order is on Motion and ideally Motions which are especially individual Motions should be moved by the person himself because it is not a committee motion; it is a personal Motion brought before the House. That should be moved by the committee member or by the member himself who has got the issue because he is the one who has the underlying issues.

In this case this motion, the Hon. Member who was supposed to move it, Hon. Stephen Mwanthi is not around and therefore for that reason, I may not be able to allow it to be moved by another person.

Number two, the notice of Motion has just been given for it and the norm of the House, you give a notice of Motion today then the motion is brought to the House the following day or at an appropriate time. So, in that case, since this notice of Motion has just been given for this Motion, it will go back to the House Business Committee for it to be re-allocated a fresh date when it can be brought before the House and when the Hon. Member who is the owner of the motion will be present in the House.

ADJOURNMENT

Hon. Deputy Speaker: With that Hon. Members, we have come to the end of the business of the day, the House stands adjourned to Wednesday, 4th day of September 2019 at 10.00 a.m. Enjoy the rest of your afternoon

The House rose at 3.40 p.m.